OWNERSHIP STATEMENT

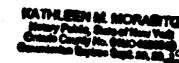
We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map. We also hereby dedicate to the public for street right-of-way, drainage facilities and public utility purposes Montgomery Way as so designated on this map. We also hereby dedicate to the public for street right-of-way, drainage facilities and public utility purposes those unnamed portions extending from Montgomery Way as so designated on this map. We also hereby relinquish all right of vehicular ingress to or egress from Parcel 1 and Parcel 3 over and across the westerly boundary lines of said lots abutting California State Highway 6.

As owners:

on this 28 day of March, 2007, before me, Malcolm + Elizabeth Bourne

a Notary Public in and for said County and State, personally appeared Malcolm Bourne and Elizabeth Bourne, ☑ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:



Kathleen M Monobito Notary Public (sign and print name)

My commission expires on: 92009

County of my principal place of business: Donario

PLANNING COMMISSION CERTIFICATE

This parcel map has been reviewed by the undersigned and found to be in substantial conformance with the conditionally-approved tentative map. Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved, said approval having been ratified by the Mono County Planing Commission on APRIL 12th, 2007.

Chair Mono County Planning Commission

Scott Burns, Director

Mono County Community Development Dept

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436(a)(3)(A)(i) of the Subdivision Map Act:

Entity

Record Reference

Nature of Interest

1. The State of California

Book 14, Page 365, O.R.

A Public Highway

2. Southern Pacific Company, and its lessor, Central Pacific Railroad Company

Book 14, Page 400, O.R.

A Street or Highway

3. Pacific Telephone and Telegraph Book 18, Page 217, O.R. Company

Interstate Telephone Company

Pole Lines

4. California Electric Power Company and California

Book 50, Page 62, O.R.

Poles

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of APRIL, 2007, by an order duly passed and entered, did REJECT, on behalf of the public, that right-of-way for street, drainage facilities and public utility purposes designated as Montgomery Way, and did REJECT, on behalf of the public, those rights-of-way for street, drainage facilities and public utility purposes extending north and south from Montgomery Way as so designated on this map.

Christy Robles

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 1.971.67 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Mono County Tax Collector

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

SOILS NOTE

A soils report was prepared on July 26, 2005, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. A copy of said report is on file with the Mono County Department of Public Works.

C.C.& R.'s NOTE

The Declaration of Covenants, Conditions, Restrictions and Reservations are recorded as Instrument No. 2007—002.920 of Official Records of Mono County on file in the office of the Mono County Recorder.

RECORDER'S CERTIFICATE

Filed this 18 day of APRIL, 2007 at 9:30 A.M., in Book 4 of Parcel Maps at Pages 162-1628, at the request of Malcolm and Elizabeth Bourne.

Instrument No. 2007-002919

Fee: # 13.00

Christy Robles Interin Mono County Recorder

SURVEYOR'S STATEMENT

This parcel map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Malcolm Bourne in October, 2006. I hereby state that this parcel map substantially conforms to the conditionally-approved tentative map.

I further state that the field survey was made by me, or under my direction, and is true and complete as shown and that all the monuments are of the character and occupy the positions indicated and that such monuments are sufficient to enable the survey to

Lic. exp. 9/30/07

4/03/07

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor

BENTON ESTATES PARCEL MAP NO. 35-31

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 29 IN TOWNSHIP 1 SOUTH, RANGE 32 EAST, M.D.B.&M. IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

> 158.959 ACRES GROSS 156.628 ACRES NET

triad/holmes associates JN2425

SHEET 1 OF 3